

Mr Peter Hawkins Project Development Manager Regional Project Office - Southern Roads and Maritime Services Level 6, 90 Crown Street WOLLONGONG NSW 2500

Dear Mr Hawkins,

## Stage 2 of Albion Park Rail Bypass (SSI 6878) - Construction Environmental Management Plan, Construction Management Sub-Plans and Construction Monitoring Programs

Our ref:

**SSI 6878** 

I refer to your correspondence from 14 November to 5 December 2018, seeking the Secretary's approval for the following Construction Environmental Management (CEMP) and associated documents for Stage 2 of the Albion Park Rail Bypass (SSI 6878):

CEMP Sub-plan	Revision and Date	Condition
Construction Environmental Management Plan (CEMP)	Revision 9, 4 December 2018	C1-C3
Fauna and Flora Management Sub-Plan (FFMP) - Appendix B2 of the CEMP	Revision 9, 28 November 2018	C3-C6
Noise and Vibration Management Sub-Plan (NVMP) - Appendix B3 of the CEMP  Construction Noise and Vibration Monitoring Program	Revision 6, 12 November 2018	C3-C6 C9-C13
Soil and Water Management Sub-Plan (SWMP) - Appendix B4 of the CEMP  Construction Groundwater Monitoring Program  Construction Surface Water Monitoring Program	Revision 8, 3 December 2018	C3-C6 C9-C13 C9-C13
Air Quality Management Sub-Plan (AQMP) - Appendix B6 of the CEMP  Construction Air Quality Monitoring Program (Approval of the monitoring program requirements only)	Revision 7, 5 December 2018	C9-C13

I note that the Environmental Representative has endorsed the documents as meeting the conditions of approval.

The Department has carefully reviewed the documentation and the supporting information. Following this review, I am satisfied that the documents in the table above address the requirements of the relevant conditions of approval, subject to some matters discussed below being addressed.

Accordingly, as the Secretary's delegate, I approve the documents detailed in the table for Stage 2 of the project as defined by the *Albion Park Rail bypass Staging Report* (March 2018), subject to the matters discussed below being addressed.



## Fauna and Flora

- The FFMP contains a document titled Matters of Environmental Significance –
   Environmental Management Plan (October 2017) which was prepared to address
   requirements in relation to Commonwealth Approval (EPBC 2017/7909). While the
   preparation and inclusion of this document is supported, it is not a requirement of the
   conditions of approval and therefore it does not form part of the review and approval of
   the FFMP.
- To ensure consistency with the CEMP and other Sub-Plans, remove the column labelled 'Timing' from Table 6-1.

## Soil and Water:

I note from correspondence that Department of Industry – Water (Dol – Water) recommended that the Environmental Work Method Statement (EWMS) for Dewatering Works address the potential for discharge water quality impacts, in particular due to groundwater pH, and that Department Primary Industry – Fisheries (DPI – Fisheries) requested an opportunity to review the EWMS for Dewatering Works. Please consult with Dol Water and DPI Fisheries during the development of the EWMS for Dewatering Works, prior to dewatering commencing.

## Noise and Vibration:

- The Out of Hours Work (OOHW) Procedure should document how noise impacts will be managed to comply with condition E38. Amend the last sentence on page 44 of the NVMP to read: "All OOHW will be assessed in accordance with the OOHW Approval Procedure to ensure compliance with the requirements of condition E38 of the approval".
- To ensure consistency with the project approval, remove the column labelled 'Timing' from Table 8-1 and Table 8-2.

Please ensure you make all the required amendments above and then make the completed documents publicly available on the project website in accordance with condition B11.

If you have any queries regarding this matter, please contact Tertius Greyling, Senior Planning Officer on 02 9274 6402 or <a href="mailto:tertius.greyling@planning.nsw.gov.au">tertius.greyling@planning.nsw.gov.au</a>.

Yours sincerely

Carl Dumpleton

A/Director

**Infrastructure Management** 

As Planning Secretary's delegate