



Mr Peter Hawkins  
Project Development Manager  
South and Western Project Office, Transport for NSW  
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MILSONS POINT NSW 2061

BY EMAIL ONLY: [Peter.HAWKINS@rms.nsw.gov.au](mailto:Peter.HAWKINS@rms.nsw.gov.au)

Dear Mr Hawkins

**Updated Ancillary Facilities Management Plan  
Albion Park Rail Bypass – Stage 2 (SSI- 6878)**

I refer to your submission requesting approval of the updated Ancillary Facilities Management Plan Revision 8 (AFMP) under condition A17 of SSI 6878. I acknowledge your response to the Department's review comments and requests for additional information.

I note that the AFMP:

- has been reviewed by Transport for NSW (Roads and Maritime Services) (former Roads and Maritime Services) who raised no issues;
- has been reviewed by the Environmental Representative who raised no issues;
- was prepared in consultation with relevant agencies and local council whose comments have been noted and addressed;
- contains the information required by the conditions of approval.

I note that the hardstand area proposed to be used at the new ancillary facility (known as AS14) will be identified to all attendees at the next project Aboriginal Focus Group in August 2019. You are required to address any issues raised following the AFG and update the AFMP accordingly, for the Department's information. Please also ensure that you appropriately brief the relevant local council on traffic arrangements and consider their feedback.

Given the above, as delegate of the Planning Secretary, I approve the AFMP Revision 8 dated 30 July 2019 pursuant to condition A17.

You are reminded that if there is inconsistency between the approved plan and the conditions of the approval, then the requirements of the conditions of approval will prevail.

Please ensure you make the approved document publicly available on the project website once approved.

If you have any questions, please contact Joanne Glass on the details listed above.

Yours sincerely

Erica van den Honert  
**Director - Infrastructure Management  
Planning and Assessment**  
As delegate of the Planning Secretary

Copied to: *Environmental Representative, Toby Hobbs: [thobbs@venv.com.au](mailto:thobbs@venv.com.au)*